

## **LIST OF CONTACTS**

### **Decision Makers**

#### **The Planning Inspectorate (need to register)**

Temple Quay House

Temple Quay

Bristol

BS1 6PN

<http://www.planningportal.gov.uk/wps/portal/PpRegister>

#### **Goodman Shepherd Logistics Ltd**

Nelson House,

Central Boulevard,

Blythe Valley Park,

Solihull,

West Midlands,

B90 8BG

Contact: Ian Pritchard

Tel: 020 7269 9331

Email: [ian.Pritchard@goodman.com](mailto:ian.Pritchard@goodman.com)

PPS Group

Freepost EMIP Consultation

#### **Mrs Heather Wheeler MP**

The Nissen Hut Offices

Buckler & Spencer

Church Street

Swadlincote

Derbyshire

DE11 8LF

[http://www.heatherwheeler.org.uk/forms/contact\\_heather](http://www.heatherwheeler.org.uk/forms/contact_heather)

#### **Secretary of State for Transport**

Rt Hon Patrick McCloughlin MP

Department for Transport

Great Minster House

33 Horseferry Road

London

SW1P 4DR

Email: <https://forms.dft.gov.uk/contact-dft-and-agencies/>

#### **Minister of State for Transport**

Baroness Kramer

Department for Transport

Great Minster House

33 Horseferry Road

London

SW1P 4DR

Email: <https://forms.dft.gov.uk/contact-dft-and-agencies/>

**Parliamentary Under Secretary of State for Transport**

Stephen Hammond MP  
Department for Transport  
Great Minster House  
33 Horseferry Road  
London  
SW1P 4DR  
Email: <https://forms.dft.gov.uk/contact-dft-and-agencies/>

**Parliamentary Under Secretary of State for Transport**

Robert Goodwill MP  
Department for Transport  
Great Minster House  
33 Horseferry Road  
London  
SW1P 4DR  
Email: <https://forms.dft.gov.uk/contact-dft-and-agencies/>

**Statutory Consultees**

**Chief Executive**

Frank McArdle  
South Derbyshire District Council  
Civic Offices  
Civic Way  
Swadlincote  
Derbyshire  
DE11 0AH  
[frank.mcardle@south-derbys.gov.uk](mailto:frank.mcardle@south-derbys.gov.uk)

**Planning Services Manager**

Tony Sylvester  
South Derbyshire District Council  
Civic Offices  
Civic Way  
Swadlincote  
Derbyshire  
DE11 0AH  
Email: [tony.sylvester@south-derbys.gov.uk](mailto:tony.sylvester@south-derbys.gov.uk).

**County Councillor**

Martyn Ford  
Derbyshire County Council  
County Hall  
Matlock  
Derbyshire  
DE4 3AG  
Email: [martyn.ford@derbyshire.gov.uk](mailto:martyn.ford@derbyshire.gov.uk)

**Environment Agency**

Sarah Mallet

Sentinel House

9 Wellington Crescent

Fradley Park

Lichfield

Staffordshire

WS13 8RR

TEL: 0370 850 6506

Email: <http://lichfield.cylex-uk.co.uk/company/environment-agency--lichfield-17864169.html>

**Environment Agency**

Dan Clancy

Naomi Doughty

Trentside Offices

Scarrington Road

West Bridgeford

Nottingham

NG2 5FA

Tel: 0870 850 6506

**Highways Agency**

Kamaljit Khokhar

Email: [Kamaljitkhokhar@highways.gsi.gov.uk](mailto:Kamaljitkhokhar@highways.gsi.gov.uk)

**Development Control, Transportation Assessment & Studies Officer**

Derbyshire County Council

Geoff Blissett

Email: [Geoff.Blissett@derbyshire.gov.uk](mailto:Geoff.Blissett@derbyshire.gov.uk)

**Planning Case Officer**

Derbyshire County Council

Steve Buffrey

Tel: 01629 533190

Email: [Steve.buffrey@derbyshire.gov.uk](mailto:Steve.buffrey@derbyshire.gov.uk)

**Stakeholder Organisations****Derbyshire Wildlife Trust**

East Mill

Bridge Foot

Belper

Derbyshire DE56 1XH

Tel: 01773 881188

Email: [enquiries@derbyshirewt.co.uk](mailto:enquiries@derbyshirewt.co.uk)

**Vincent Trust**

3 & 4 Bronsil Courtyard  
Eastnor  
Ledbury  
Herefordshire HR8 1EP  
<http://www.vwt.org.uk/contact-us>

**Campaign to Protect Rural England**

Tim Sylvester  
5-11 Lavington Street  
London SE1 0NZ  
Tel: 020 7981 2800  
Email: [info@cpre.org.uk](mailto:info@cpre.org.uk)

**Lowland Derbyshire and Nottinghamshire Local Nature Partnership**

Chairman Tony Walker  
c/o Toyota Motor Manufacturing (UK) Ltd  
Burnaston  
Derbyshire  
East Midlands  
DE1 9TA  
[heather.stokes@nottsc.gov.uk](mailto:heather.stokes@nottsc.gov.uk)

**Derbyshire & Nottinghamshire Entomological Society**

Dave Budworth  
121 Wood Lane  
Newhall  
Swadlincote  
Derbyshire  
DE11 0LX  
Other Contacts:  
[darren.clarke@dan-es-insects.org.uk](mailto:darren.clarke@dan-es-insects.org.uk)  
[neil.ward@dan-es-insects.org.uk](mailto:neil.ward@dan-es-insects.org.uk)

**The Open Spaces Society**

25a Bell Street  
Henley-on-Thames  
RG9 2BA  
Tel: 01491 573535  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk)

**Natural England**

Foundry House  
3 Millsands  
Riverside Exchange  
Sheffield S3 8NH  
Tel: 0845 600 3078  
Email: [enquiries@naturalengland.org.uk](mailto:enquiries@naturalengland.org.uk)