

ETWALL PARISH COUNCIL

South Derbyshire District Council in the County of Derby

Lynne Gardner, Clerk to the Council, 3 Elmhurst, Egginton, Derby, DE65 6HQ

Tel: 01283 733077

3^{1st} January 2011

**You are summoned to a meeting of Etwall Parish Council
On Monday 7th February 2011 at 7.30 pm in the Frank Wickham Hall**

Planning applications will be available for inspection from 7.15 pm

1. Apologies for Absence
2. Declaration of Interests
3. Approval of Minutes of Meeting held on 10th January 2011
4. Matters Arising from Minutes
5. Public Participation and Police Matters
6. Co-option of Member
7. Outstanding Matters – County Council
 - 7.1 Erection of Bollards Outside Primary School
 - 7.2 Winter Service Briefing
8. Outstanding Matters – District Council
 - 8.1 Overhanging Tree – Near to Seat by Pear Tree Court – Up-date
 - 8.2 Etwall Area Forum Meeting – 31st January 2011
9. Planning, Environment and Highways Committee
 - 9.1 Planning Applications Already Considered
 - 9.2 Planning Applications Requiring Consideration
 - 9.3 Routine Inspections
 - 9.4 Fly Tipping and General Rubbish Dumping in Etwall
 - 9.5 Approach from Burnaston Parish Council to Employ our Lengthsman
10. Finance
 - 10.1 Items of Expenditure –
 - 10.1.1 Renewal of Subscription to Local Council Review
 - 10.1.2 Quotation for Plumbing Repairs to Sandypits Lane Changing Rooms
 - 10.1.3 Quotations for website
 - 10.2 Accounts for Payment, Drawings Account, Money Received, Spend Against Budgets and Bank Reconciliation
11. Website Update
12. Parish Plan Update
13. Youth Recreation and Allotments Committee
 - 13.1 Minutes of Youth Recreation and Allotments Committee – 31st January 2011
14. Frank Wickham Hall Committee
 - 14.1 Minutes of Frank Wickham Hall Committee – 31st January 2011
15. Clerk's Report
 - 15.1 Report from Parish Council Employees
 - 15.2 Correspondence Requiring Action
 - 15.3 Correspondence for Information
16. Participation in Speedwatch
17. Dates of Committee Meetings
18. Any Other Business
19. Date of Next Meeting – Monday 7th March 2011

**L A Gardner
Clerk to the Council**